

## Rajiv Gandhi University of Health Sciences, Karnataka

4<sup>th</sup> T Block, Jayanagar, Bangalore - 560 041 26961937, FAX: 26961931

RGUHS/AR/Ph.D ET/Pre-Sy/02/2023-24

Date: 26.07.2023

#### **NOTIFICATION**

Sub: Submission of Preliminary Synopsis for Ph.D Courses – 2023 – 24.

Ref: 1. RGUHS Notification No. RGUHS/AR/Ph.D-Entrance/02/2023-24 dated 09.03.2023.

2. RGUHS/AR/Ph.D ET/Pre-Sy/02/2023-24 dated 30/06/2023.

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In continuation of this University notification dated 30/06/2023 under reference (2) above, submission of Preliminary Synopsis from those who are selected from Entrance Test conducted on 04.05.2023 for admission to Ph.D course in Medical, Dental, AYUSH, Nursing, Pharmacy, Physiotherapy and Allied Health Sciences faculties for the academic year 2023-24 has been extended from 31.07.2023 to 16.08.2023. The Preliminary Synopsis Proforma for enrolment of candidates leading to Ph.D along with application form is available on the RGUHS website. The selected candidates have to download the Preliminary Synopsis application form and filled in application form has to be submitted to RGUHS along with all documents on or before 16.08.2023. Soft Copy of the same will be sent through Email to rguhs.rd@gmail.com mandatorily.

Sd/-

**REGISTRAR** 

#### To,

1. The principals of colleges affiliated (Ph. D Centre) to Rajiv Gandhi University of Health Sciences, Bengaluru, Karnataka.

#### Copy to:

- 1. Secretary to Governor Raj Bhavan, Bengaluru 560 001.
- 2. The Principal Secretary to Government Health and Family welfare Dept (Medical Education) M. S. Building Dr. B R Ambedkar Veedhi, Bengaluru 560 001.
- 3. The Members of the Syndicate / Senate / Chairmen of Board of Studies / Academic Council.
- 4. All Officers in the University.
- 5. P. A to Vice Chancellor / Reg / Reg (Eva) / FO.
- 6. Guard File.

## PRELIMINARY SYNOPSIS PROFORMA ANNEXURE

Rajiv Gandhi University of Health Sciences, Karnataka 4<sup>th</sup> 'T' Block, Jayanagar, Bangalore-560 041

AFFIX YOUR PASSPORT SIZE PHOTO



	_	stration for the Ph. D d	_		-		
		acy/Indian System of N k whatever is applicab					
	-		-			-	
1.	Name in full (	in capital letters)					_
2.	Permanent ac	ldress in full					
	_	o, Fax, e-mail, if any					
3.	(College Addr	orrespondence ess for Part Time Scl o, Fax, e-mail, if any	hola	r)			
4.		close the do	ocum	nents			
5.	Nationality						
6.	Date of Birth	(in figures)					
7.	Details about	Under-Graduate and	l Pos	t-Gradua	te degrees		
Sl. No.	Degree	Name of College/Institution		Year of passing	Subjects studied	Division/ Grade	Percentile
8.	Ph.D with a S	roposed research wo ynopsis of the work	to be				

9.	College/Institution in which the candidate proposes to conduct the research work for Ph.D course. (Enclose copy of the affiliation orders issued by RGUHS recognizing the department as Ph.D center)	
10.	Name, Qualifications & Designation of the Guide, who will be guiding the candidate.	
11.	Whether at present candidate is getting any research fellowship / grant/scholarship If Yes,  i)Name of the University/Institution ii)Year of fellowship/Grant iii)Duration of fellowship/Grant iv)Source of fellowship/Grant v)Value of fellowship/Grant & its tenure	
12.	Furnish the details of your employment and provide No Objection Certificate from concerned employer	
13.	Amount of the Fees paid [Mention online payment transaction reference number, Receipt No. and date.]	

## Note: Enclose all the documents listed in Annexure - I

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my candidature for Ph. D degree is liable to be cancelled by the University.

Date:	
Place:	

Signature of the candidate

Remarks of the Guide

Signature,

Name and Seal of the Guide

Signature, Name and Seal of HOD Institution Institution

Signature, Name and Seal of Head of the

### **ANNEXURE - I**

2. G 3. Pc 4. Pc 5. Cc 6. N 7. N /(0 8. N a) b)	All Year Degree Marks Cards.  Graduate Degree Certificate/Pharm-D Certificate/Pharm-D(PB) certificate.  Post-Graduate Degree Marks Cards.  Post-Graduate Degree Certificate.  Consent letter from the guide.  Notification/letter from the University recognizing the guide.  Notification from the University recognizing the department of the institution /College as Ph.D centre.	
3. Po 4. Po 5. Co 6. N 7. N / 0 8. N a) b)	Post-Graduate Degree Marks Cards.  Post-Graduate Degree Certificate.  Consent letter from the guide.  Notification/letter from the University recognizing the guide.  Notification from the University recognizing the department of the institution	
4. Po 5. Co 6. N 7. N /0 8. N a) b)	Post-Graduate Degree Certificate.  Consent letter from the guide.  Notification/letter from the University recognizing the guide.  Notification from the University recognizing the department of the institution	
5. Co 6. N 7. N /0 8. N a) b)	Consent letter from the guide.  Notification/letter from the University recognizing the guide.  Notification from the University recognizing the department of the institution	
6. N 7. N /( 8. N a) b)	Notification/letter from the University recognizing the guide.  Notification from the University recognizing the department of the institution	
7. N //0 8. N a) b)	Notification from the University recognizing the department of the institution	
8. N a) b)		
8. N a) b)		
	No Objection certificate from a).Head of the department and Head of the institute ,where he /sheis employed. b).Head of the department and Head of the institute, where thecandidate intends to pursue the Ph. D Course.	
9. P	Preliminary Synopsis of the proposed thesis – six copies.	
10. P	Photograph of the candidate.	
11 Fe	Fee paid receipt for Rs. 2500/-	
12 Pl	Ph. D Entrance Exam Result copy with Admission Ticket.	
13 D		
14 D	Declarations from Candidate and Guide.	

Note: Attach only attested photocopies of the above mentioned documents. Produce the originals at the time of Interview/preliminary synopsis presentation.



## Rajiv Gandhi University of Health Sciences, Karnataka

4<sup>th</sup> T Block, Jayanagar, Bangalore – 560 041 080-26961920 /080-26961937 FAX: 26961929

## **DECLARATION BY THE GUIDE**

I	hereby solemnly and sincerely declare that I am working				
as	in the department of	at			
	as permanent <i>full time faculty</i> _and	I I am RGUHS recognized			
Ph. DGuide.					
My date of birth is	s and age	As on date,			
I am guiding	Ph. D scholars	. I hereby give my consent to			
guide	Ph D candidate. Further, I	state that I am not guiding any Ph.D			
student of other Universities.					
•	· ·	Programme of RGUHS. I will abide by esponsible f r all the consequences.			
I declare that the above cand	•	sponsible i i all the consequences.			
granddaughter, brother, ste	•	aughter, stepdaughter, grandson, ephew, niece, grand niece, grand hter-in-law and brother-in-law			
Place:					
Date:	SIGNAT	URE OF THE GUIDE			



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## **DECLARATION BY CANDIDATE**

by me are true and correct. however be found that any or false, I realize that I am course. I also agree to abid	hereby solemnly and single by me in the application form and in the end of the property information furnished by me is found a liable for criminal prosecution and also be by the rules and regulations prescribed the. Further, I state that I am not working	formation. Should it fraudulent, incorrect agree to forego my for the course by the			
,, o,	From	till date.			
Further I declare that my Ph D guide is not my relative.*  *Wife, husband, son, adopted son, stepson, daughter, stepdaughter, grandson, granddaughter, brother, stepbrother, sister, step sister, nephew, niece, grand niece, grand nephew, uncle, aunt, father, mother, cousin, son-in-law, daughter-in-law and brother-in-law					
_		_			
grand nephew, uncle, aunt	t, father, mother, cousin, son-in-law, d	_			
grand nephew, uncle, aunt brother-in-law	t, father, mother, cousin, son-in-law, d	laughter-in-law and			

## **DETAILS OF NUMBER OF STUDENTS UNDER EACH GUIDE**

FACULTY: Medical / Dental / Ayurveda / Pharmacy / Nursing / Physiotherapy / Allied Health Sciences (Tick whatever is applicable)

**DEPARTMENT:** 

SINO	Ph D Guide Details with Date of Birth		Name of the Students	Year of Admission(Part time / Full time)
1		1		
		2		
		3		
		4		
		5		
		6		
2		1		
		2		
		3		
		4		
		5		
		6		

#### SIGNATURE OF THE HEAD OF THE GUIDE

#### SIGNATURE OF THE HEAD OF THE DEPARTMENT

#### Note:

1.	Please provide/furnish the <b>Department Recognition and Ph.D Guideship letter</b> issued by the RGUHS.
2.	If students have discontinued, provide the details along with reasons.
3.	University is not responsible, if institutions fail to furnish the details.
4.	Any other relevant documents to be furnished

# Rajiv Gandhi University of Health Sciences, Karnataka 4<sup>th</sup> 'T' Block, Jayanagar, Bangalore-560 041 Proforma for Registration of tonic for Ph D Thesis

## Proforma for Registration of topic for Ph.D Thesis (Preliminary Synopsis)

Note: Candidate can only register through RGUHS recognized Ph.D Department.

1.	Name of the Candidate and Address (in block letters)	
2.	Name of the Institution where the research is going to be carried  (Provide RGUHS Notification copy recognizing the Department as Research Center)	
3.	Name of the Faculty	
4	Name of the Guide with Designation, Department. (Provide copy of recognition letter as Guide. In case of Ayurveda Faculty provide the Teacher code issued by CCIM)	
5.	Title of the Research topic	
6.	Brief resume of the intended Research work	
	<ul> <li>6.1 Need for the study (Lqeuna)</li> <li>a. Review of literature</li> <li>b. Research question</li> <li>c. Objective of the study</li> <li>d. Material and methods</li> <li>6.2  <ul> <li>i. Source of data</li> <li>ii. Method of collection of data (including samplingpro iii. Operational definitions/Techniques employed</li> </ul> </li> <li>6.3 List of references</li> </ul>	
7.	<ul><li>a) Does the study require any investigations or inter on patients/healthy humans or animals? If so, plea</li><li>b) Has ethical clearance been obtained from your ins certificate to be attached)</li></ul>	se describe briefly

8.	Signature of the Candidate
	Place:
	Date:
9.	Remarks by the Guide
	Signature:
	Name:
	Designation:
	Date:
	Place:
10.	Details of Co-Guide ( Where ever applicable)
	Signature:
	Name:
	Designation:
	Date:
	Place:
11.	Remarks of the Head of the Department
	Cignatura
	Signature: Name:
	Place:
	Date:
12.	Remarks of the Principal
	Ci ma atauna
	Signature: Name:
	Place:
	Date: